# Musica figurata 1 13. Seminar

Institut für Alte Musik Ruth Bruckner - WS 2024/25

#### General

Attendance and examination requirements

## Debriefing

What was covered last time?

Where did we leave off in the history of music?

Matteo da Perugia:

Plus lies de lies



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What does Ars subtilior mean?

What period is that?

Machaut's death is the breaking point between Ars nova and Ars subtilior, after his death comes Ars subtilior, but of course also other pieces in the older style

Ars subtilior term comes from Ursula Günther

Period ca. 1378-1419 = ecclesiastical schism

Complex syncopation, proportions and counterrhythms, special notation techniques

In which geographical area does it take place?

- Complex syncopation, proportions and counter-rhythms
- Special notation techniques
- Complex harmonic combinations
- Canons, imitation and sequences
- Quotations of text and music from other works
- Large-scale compositions
- Execution instructions

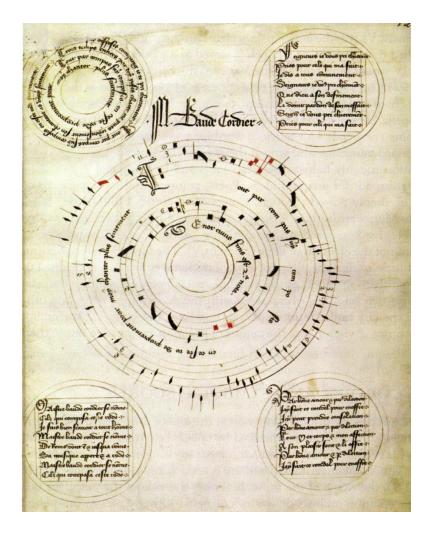
 Ars subtilior is very individualistic, elite, closed, in different European centres, but there were exchanges

for musicians but also for listeners and patrons

#### **Notation**

- There is no written standardisation, each piece can have different characters
- Depending on the piece, the characters are also called something else
- at the end it says: "canon" = explanation (has nothing to do with musical structure)
- There are pieces that only use ars subtilior means in certain places: Variety of elements!
- Graphically very rich and creative

**Baude Cordier:** Tout par compas



Baude Cordier: Belle, Bonne, Sage



Jacob Senleches: La harpe de mélodie



## Important sources

#### **Chantilly Codex**

Parchment manuscript, 112 compositions

Chantilly = place north of Paris

Possibly created in Avignon, cultural centre of the time because of the popes

Baude Cordier may have added attributions to composers at the end of the codex; there are many names

Modena Codex = ModA

also parchment manuscript

Avignon papal court

Paper not much cheaper than parchment, paper has problems with ink, acid of the ink eats the paper, if paper sources are preserved, then no paintings with them, that would be too much material for paper layer

#### **Codex Cyprus**

all unica pieces

#### Codex Reina

very different repertoire in it: Trecento/Ars nova/Ars subtilior and in the last block also Burgundian chansons

1834 in the collection of Signor Reina in Italy

#### Important composers

Matheus de Sancte Johanne (died 1391)

Magiuster Egidius

#### Solage

the most represented composer in the Codex Chantilly (12 pieces)

Jaquemin de Senleches

Jehan Vaillant

**Baude Cordier** (actually called Fresnel)

writes about himself that works are known from Reims to Rome

#### Works:

Solage: Fumeux fume

"Fumeur" also has to do with humours, alchemy, body-mind, character traits

Fumer is rather smoking in the sense of feeling anger, there was nothing to smoke back then, no tobacco or drugs



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### Works:

Jehan Vaillant: Par maintes fois



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#### Musica ficta

Ficta = extra signs that have to do with attractiveness from fingere = to deceive

for two reasons: beauty, or necessity (cadences)

causa pulchritudinis

causa necessitas

you have to find your own way for it, develop a taste for it

#### Musica ficta

Tones that Guido has not theorised

also arises from a melodic taste

as early as the 13th century, chorales were sung with # and b to emphasise the attractiveness of certain notes

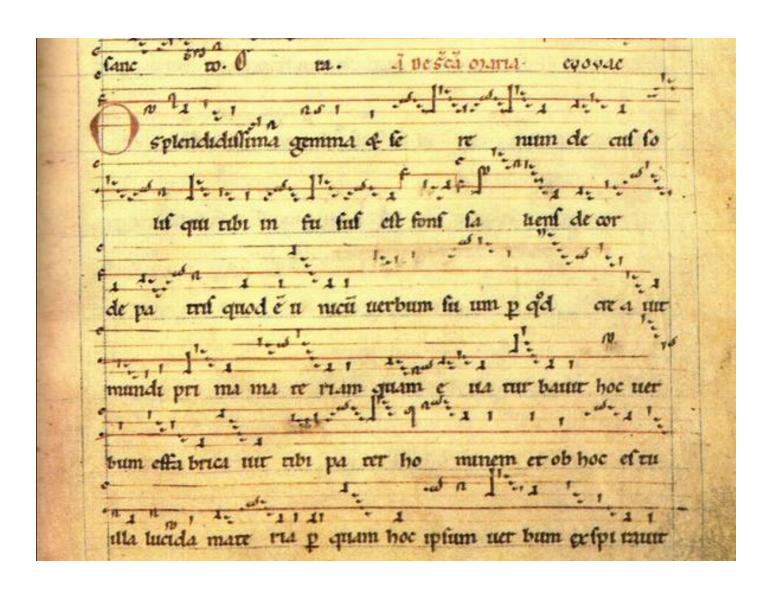
Today we associate Gregorian chant with diatonicism, but there are already sources in the 13th century that indicate that people wanted more attractiveness for certain notes

This is in a treatise in Pseudo-Garlandia (copied text from Garlandia and another part written about melodic turns) but he gives no indication when exactly to use it

some theorists say: let us return to purity of modes (Johannes de Moravia), there is too much musica ficta

Task: Recognise and assign

Name the century and the origin, any characteristics and special features



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requeand lavis Resonare sibris mura gentrum samulutuosu solue poliuti labis reatum sancte
Vides stad; sur hec simphonia senisparticulis sui diussi cipiat
uocib; Siquistad; unicuiq; particulae caput sta exercitat nouert
utconfesti quacia; particula uoluerti indubitant incipiat easele
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